



**UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004**

**NOTIFICATION**

No. Exam-II/ **E 196/4**

/2024

Date: **24/12/24**

PROGRAMME FOR THE **5<sup>TH</sup> SEMESTER (REGULAR)** UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (**NEW MODEL SYLLABUS**) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) 2024.

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) in the academic sessions 2022 A.B. in Arts/Science/Commerce (Pass & Hons.) are to appear at the **5<sup>th</sup> Semester (Regular) University Examinations 2024** commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2019.

**Time Schedule**

**REGULAR (MS) EXAMINATIONS (2022 A.B.)**

- |       |  |   |                                  |
|-------|--|---|----------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)     | - | 10.00.A.M. to 1.00 P.M (3 Hrs)   |
| (ii)  | 80 Marks Theory (Non-Practical subjects) | - | 10.00 A.M. to 1.00 P.M. (3 Hrs.) |
| (iii) | 25 Marks (Practical)                     | - | As per Practical Programme       |
| (iv)  | 25 Marks (Ethics & Value)                | - | 10.00 A.M. to 11.00 A.M. (1 Hr)  |

**PRACTICAL PROGRAMME (Regular)**

**FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)- Model Syllabus**

**Time- 10.00 A.M. to 01.00 P.M. (Three Hours)**

DATE	STREAM	SUBJECT & PAPER
03.01.2025 to 11.01.2025	ARTS & SCIENCE (HONS)	<b><u>CORE-11, CORE-12</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Environmental Science/ Geology/ Geography/ Home Science/ Lib.& Information Science(Back)/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	<b><u>DSE-A &amp; B- PAPER-I</u></b> Anthropology/Education / Geography/ Lib.& Information Science (only Back) / Psychology/Statistics
	ARTS & SCIENCE (HONS)	<b><u>HONS- DSE-PAPER-I &amp; II</u></b> Anthropology/Biotechnology / Botany / Chemistry /Comp. Sc. / Education/Environmental Science/Geography/Geology / Psychology/ Statistics/ Zoology/ Home Science
	SCIENCE (PASS)	<b><u>DSE-A/B/C -PAPER-I</u></b> Botany / Chemistry /Statistics/ Physics/ Zoology/Environmental Sc.
	ARTS (PASS)	<b><u>GENERIC ELECTIVE –PAPER-I</u></b> Anthropology, Education, Geography, Psychology
	COMMERCE (PASS & HONS.)	<b><u>CORE-11 &amp; DSC-9</u></b> Computerized Accounting & E-filing of Tax Returns (Hons)/ Fundamentals of Data Management (Pass)

### **IMPORTANT INSTRUCTION FOR PRACTICAL EXAMINATION (Regular)**

The Practical Questions for +3 5<sup>th</sup> Semesters (Model/CBCS) Regular Examinations 2024 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations.

You further are requested to **conduct the Practical Examinations of +3 5<sup>th</sup> Semester Regular Examination 2024 by inviting External Examiners with minimum three years +3 degree teaching experience, available locally and complete the practical examinations to be held from 03.01.2025 to 11.01.2025.** However, the following instructions may be followed strictly.

1. One Teacher is allowed maximum two colleges as external examiner for conduct of 5<sup>th</sup> Semester Practical Examination. More than two colleges shall not be allowed for conduct of Practical Examination.
2. Teachers from Self-Financing Colleges, Contractual Lecturers/Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.

### **THEORY PROGRAMME (Regular)**

DATE & DAY	STREAM	SUBJECT & PAPER
13.01.2025	ARTS/SCIENCE (PASS)	<b><u>SEC-III</u></b> FINANCIAL LITERACY & BANKING
	SCIENCE(HONS)	<b><u>CORE-11</u></b> Bio-Technology/ Botany/ Chemistry/ Computer Science/ Env. Science/ Geology/ Mathematics/ Physics/ Zoology/ Statistics
	ARTS(HONS)	<b><u>CORE-11</u></b> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<b><u>CORE-11 (HONS.) &amp; DSC-9 (PASS)</u></b> FUNDAMENTAL OF DATA MANAGEMENT(Pass) ( <b>Theory-60 Marks</b> ) /Computerized Accounting & E-filing of Tax Returns (Hons) ( <b>Theory-60 Marks</b> )



DATE & DAY	STREAM	SUBJECT & PAPER
15.01.2025	ARTS (PASS)	<b><u>GENERIC ELECTIVE – 1 (PAPER-I)</u></b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	SCIENCE (PASS)	<b><u>DSE-A/B/C- PAPER-I</u></b> <b>CHEMISTRY</b>
	ARTS (HONS)	<b><u>CORE-12</u></b> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	SCIENCE(HONS)	<b><u>CORE-12</u></b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	COMMERCE (PASS & HONS)	<b><u>CORE-12 (HONS.) &amp; DSC-10 (PASS)</u></b> FUNDAMENTALS OF FINANCIAL MANAGEMENT
17.01.2025	ARTS (PASS)	<b><u>DSE-A-PAPER-I</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<b><u>DSE-A/B/C- PAPER-I</u></b> <b>PHYSICS &amp; ZOOLOGY</b>
	SCIENCE(HONS)	<b><u>DSE-1</u></b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<b><u>DSE-1</u></b> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<b><u>DSE-I-GROUP-A/B/C</u></b> <b>GROUP-A-Accounting and Finance - F M I &amp; S.</b> <b>GROUP-B- Banking and Insurance – I B &amp; I S</b> <b>GROUP-C- Management - H.R.M.</b>

DATE & DAY	STREAM	SUBJECT & PAPER
18.01.2025	ARTS (PASS)	<b><u>DSE-B-PAPER-I</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<b><u>DSE-A/B/C- PAPER-I</u></b> <b>BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE</b>
	SCIENCE(HONS)	<b><u>DSE-2</u></b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<b><u>DSE-2</u></b> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<b><u>DSE-II-GROUP-A/B/C</u></b> <b>GROUP-A-Accounting and Finance – FSA &amp;REPORTING</b> <b>GROUP-B- Banking and Insurance – M.B. &amp; F.S.</b> <b>GROUP-C- Management- I.B.</b>
20.01.2025	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	<b><u>ETHICS &amp; VALUE-PAPER-5 (2022 A.B.)</u></b>

- N.B:
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - 2.The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  - 3.All the Theory answer scripts should be sent to the Zone Supervisors as per the Dispatch Advice issued through UUeMS portal of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be held responsible for any inconvenience caused either to the students or to the University.
  - 4.The Centre Superintendents are requested to submit All Practical marks through online(uuems portal) and submit the Mark Foils to the Section Officer, EC-III Section, Utkal University, Bhubaneswar by 24.01.2025 positively.

  
 CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/ **E 19615** /2024  
Copy communicated to:

Date: **24/12/24**

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University;
  2. The Director, D.D.C.E., Utkal University;
  3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 19616** /2024

Date: **24/12/24**

Copy communicated to the District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 19617** /2024  
Copy communicated to:

Date: **24/12/24**

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University, Jyoti Vihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 19618** /2024  
Copy communicated to Editors:

Date: **24/12/24**

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 19619** /2024

Date: **24/12/24**

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;  
for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

**Ju 24/12/24**  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 19620** /2024

Date: **24/12/24**

Copy communicated to:

1. The Chairperson, P.G. Council, Utkal University;
2. The Registrar, Utkal University;
3. The Comptroller of Finance, Utkal University;
4. The Director, CDC, Utkal University;
5. The Director, Students Welfare, Utkal University;
6. The Director, Sports Council, Utkal University;
7. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
8. The Deputy Registrar (Spl. Cell) Utkal University ;
9. The Deputy Registrar (Gen.) Utkal University;
10. The Deputy Controller of Examinations, Utkal University ;
11. The P.A to the Vice-Chancellor, Utkal University;
12. The Section Officer, EC-II/III/IV, Utkal University;
13. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
14. The Section Officer, Estt. Unit-II/IV/Store Unit, Utkal University;
15. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
16. The Programmer, DDCE UUeMS, Utkal University;  
for information & necessary action.
17. The Notice Board.

**Ju 24/12/24**  
CONTROLLER OF EXAMINATIONS